BLIND SERVICE ASSOCIATION 17 N. State St. Suite 1050 - Chicago, IL 60602-3510 Phone (312) 236-0808 - FAX (312) 236-8679

SCHOLARSHIP APPLICATION - 2022

NOTE: Eligible students must be legally blind, reside in Cook, DuPage, Kane, Lake, McHenry, or Will Counties, and be enrolled/accepted in an accredited degree program during the fall of 2022.

In addition to your completed application, you must submit the following:

- 1. Two letters of recommendation from past instructors or other academic professionals who can comment on your scholastic or other achievements. Repeat applicants need only submit one letter of recommendation.
- 2. An autobiographical essay, as described on the last page of the application. Past recipients must submit a summary of precisely how past scholarship money was spent.
- 3. Official transcripts of grades from most recent school or schools. Proof of your acceptance in an accredited educational institution is required.
- 4. A recent eye report (no older than 2 years), certifying legal blindness.
- 5. A valid state identification.

The deadline for submission of completed applications is April 1, 2022. Send all materials together to the above address.

- o Interviews with all qualified applicants are required and will be scheduled for May 2022.
- Scholarship applicants will be informed of whether they have been awarded or not awarded a scholarship in the weeks following the completed interviews.
- Announcement of scholarship awards will be made at Blind Service Association's Annual Meeting in June. Awardees are expected to attend and scholarship awards will be presented at this time. Winners must sign for their scholarship in person.
- ° BSA awards individual scholarships up to \$3,000.
- All decisions of the BSA scholarship committee are final.

If you have any questions at all, please reach out to Dustin Cather at dcather@blindserviceassociation.org or by phone at 312-236-0808.

Scholarship application – 2022

1. Personal data

Name		
Address		
City		
Phone: Home	Cell	
Email		
Date of birth		
Prefix MrMsMrsDr		
2. School you plan to attend in fall of Name		
Address		
City	State	_ Zip
Have you been admitted to this institution	n?Yes _	No
If no when do you expect to be accepted	?	

Expected major/area of concentrat	ion	
Full time Part time		
Degree /certificate sought		
Date degree expected: Month		Year
3. Educational Background (cor	mplete only item	ns which apply)
List two schools most recently atte as "A": Recent high school gradua school.	•	
A - Name of School		
Address		
City	State	Zip
Major/area of concentration		
Full time Part time		
Cumulative GPA: on 4.0 scale	; on 5.0 scale	e
Degree/certificate awarded		

Cite date and reason for each.	ŕ	
B - Name of school		
Address		
City	State	Zip
Major/area of concentration		
Full time Part time		
Cumulative GPA: on 4.0 scale	; on 5.0	scale
Degree/certificate awarded		
Scholarships, academic honors, a Cite date and reason for each.	wards, citati	ions, etc. received.

Scholarships, academic honors, awards, citations, etc. received.

4. Extracurricular activities

Briefly describe school, community, volunteer or religious activitie in which you are or have been involved.	
5. Employment experience	
Are you working at this time?	
Part time Full time	
Where, and in what capacity?	
What work experience have you had in the last five years?	

6. Costs What are your anticip semester/quarter?	oated costs (tuitio	on, fees, room, bo	oard, etc) per
What funding source How much support d	•		
DHS			
Loans			
Family			
Employment			
Awards/ Scholarships			
Other			

- 7. New Applicants must include a brief autobiographical essay. No more than two double spaced, typed pages about your achievements, goals and aspirations. You may include anything you feel the committee ought to know about you.
- **8. Past BSA scholarship recipients:** In place of an autobiographical essay, please submit a summary of the past academic year, including an accounting of how past year's scholarship money was spent.

	Year	Amount
	Year	Amount
	Year	Amount
•	•	do hereby certify that the information set is true and correct.
Signature		Date

9. How did you hear about the BSA scholarship program?